

# Sustainable Malborough & South Huish (SMASH)

**NOTICE OF THE NEXT MEETING** 

Venue:	Malborough Village Hall Annex
Date:	WEDNESDAY, 1 <sup>st</sup> February 2023
Time:	4.00pm

Sub-Committee Members, I hereby give you notice that the next <u>Meeting of the SMASH CEB</u> will be held at the venue, date and time above. All Members of the Sub-Committee are summoned to attend for the purposes of discussing the business to be transacted as set out below.

**BUSINESS TO BE TRANSACTED** 

Dated this 26<sup>th</sup> January 2023

To: All Members of the Sub-Committee

## 1. Welcome & Apologies

### 2. MINUTES OF PREVIOUS SMASH CEB MEETING (Nov 2022)

#### 3. ELECTION OF CHAIRMAN for 2023

#### 4. OPEN FORUM:

**During the Public Open Forum:** Members of the public should note that the sub-committee is only allowed to take decisions on topics that are publicised on the agenda, those decisions are then forwarded to the respective Parish Council for approval; items not on the agenda can be carried forward for a response at a later date. Any questions not presented to the sub-committee far enough in advance of the meeting may be noted and responded to at a later date.

**After the Public Open Forum:** Members of the public re asked to respect the fact that it is a meeting to conduct sub-committee business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.

#### 5. BUSINESS TO BE DISCUSSED -

- a) 2023 Elections.
- b) To approve the draft SMASH Five Year Plan our focus for the next five years including a strategy to encourage younger people to participate.
- c) To agree the format and future date for an event for those who have expressed an interest in assisting with climate & nature related projects.
- d) To receive updates re composting and the orchard visit.
- e) Wildflower Seed Request Update and to approve a project leader.
- f) Kingsbridge Area Sustainability Group potential link up.

#### 6. FINANCE & GOVERNANCE UPDATE:

7. NEXT MEETING DATE: 1<sup>st</sup> Mar, 6<sup>th</sup> Apr, 3<sup>rd</sup> May, 7<sup>th</sup> Jun, 5<sup>th</sup> Jul, 6<sup>th</sup> Sept, 4<sup>th</sup> Oct, 1<sup>st</sup> Nov 4pm, venue tbc.

Signed: Katharine Harrod Clerk to Malborough Parish Council & South Huish Parish Council